



# WHITEHOUSE UMC

...to love, serve, and share Christ

TRINITY SUNDAY  
THE 1<sup>ST</sup> SUNDAY AFTER PENTECOST  
JUNE 7, 2020—9:30 AM

WELCOME

PRELUDE

Dr. Sarah Roberts

ANNOUNCEMENTS

- There will be no Zoom Sunday School this week.
- The June Finance Committee meeting will take place via Zoom June 8 at 6 p.m.
- Anyone watching the live stream from home and would like to receive communion can drive up to the church; Pastor Trey will be at the porte cochère until noon and you can take communion in your car.
- If you'd like to give online, you can do so at [whitehouseumc.com/donate](http://whitehouseumc.com/donate)

OPENING PRAYER

Keith Schmidt

HYMN

We Believe in One True God

UMH 85

*1. We believe in one true God,  
Father, Son, and Holy Ghost,  
ever-present help in need,  
praised by all the heavenly host;  
by whose mighty power alone  
all is made and wrought and done*

*2. We believe in Jesus Christ,  
Son of God and Mary's Son,  
who descended from his throne  
and for us salvation won;  
by whose cross and death are we  
rescued from sin's misery.*

*3. We confess the Holy Ghost  
who from both fore'er proceeds;  
who upholds and comforts us  
in all trials, fears, and needs.  
Blest and Holy Trinity,  
praise forever be to thee!*

"We Believe in One True God" - words by Tobias Clausnitzer (translated by Catherine Winkworth); music by Conrad Kocher  
CCLI #1550924

AFFIRMATION

Canticle of the Holy Trinity

UMH 80

We praise you, O God  
**We acclaim you as Lord;  
all creation worships you,  
Father everlasting.**

To you all angels, all the powers of heaven,  
cherubim and seraphim, sing in endless praise:  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

The glorious company of the apostles praise you.  
**The noble fellowship of prophets praise you.**  
The white-robed army of martyrs praise you.  
**Throughout the world the holy church acclaims you:**  
**Father, of majesty unbounded,**  
**your glorious, true, and only Son,**  
**and the Holy Spirit, advocate and guide.**

You, Christ, are the King of glory,  
the eternal Son of the Father.  
When you became incarnate to set us free  
you humbly accepted the Virgin's womb.  
**You overcame the sting of death,**  
**and opened the kingdom of heaven to all believers.**  
You are seated at God's right hand in glory.  
We believe the you will come to be our judge.  
**Come then, Lord, and help your people,**  
**bought with the price of your own blood,**  
**and bring us with your saints**  
**to glory everlasting.**

PASTORAL PRAYER

Rev. Trey Burns

OFFERING MOMENT

DOXOLOGY

UMH 94

*Praise God, from whom all blessings flow;*  
*praise God, all creatures here below:*  
*Alleluia! Alleluia!*  
*Praise God, the source of all our gifts!*  
*Praise Jesus Christ, whose power uplifts!*  
*Praise the Spirit, Holy Spirit!*  
*Alleluia! Alleluia! Alleluia!*

"Praise God, from Whom All Blessings Flow" - words by Thomas Ken (adapt. Gilbert H. Viera), harm. Ralph Vaughan Williams  
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HYMN

Come, Join the Dance of Trinity

W&S 3017

*1. Come, join the dance of Trinity,*  
*before all worlds begun—*  
*the interweaving of the Three:*  
*the Father, Spirit, Son.*  
*The universe of space and time*  
*did not arise by chance,*  
*by as the Three in love and hope,*  
*made room within their dance.*

*3. Come, speak aloud of Trinity,*  
*as win and tongues of flame*  
*set people free at Pentecost*  
*To tell the Savior's name.*  
*We know the yoke of sin and death,*  
*our necks have worn it smooth;*  
*go tell the world of weight and woe*  
*That we are free to move!*

"Come, Join the Dance of Trinity" – words by Richard Leach, music a traditional melody arranged by Ralph Vaughan Williams  
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*2. Come, see the face of Trinity,  
new-born in Bethlehem;  
then bloodied by a crown of thorns  
outside Jerusalem.  
The dance of Trinity is meant  
for human flesh and bone;  
when fear confines the dance in death,  
God rolls away the stone.*

*4. Within the dance of Trinity,  
before all worlds begun,  
we sing the praises of the Three:  
the Father, Spirit, Son.  
Let voices rise and interweave,  
by love and hope set free,  
to shape in song this joy, this life:  
the dance of Trinity.*

## SCRIPTURE READING

### Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’ So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the

breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

This is the word of God, for us, the people of God.

**Thanks be to God.**

SERMON

The Trinity's Work

Rev. Trey Burns

## THE SERVICE OF HOLY COMMUNION

### INVITATION

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

### CONFESSION & PARDON

**Our heavenly Father, who by your love has made us, and through your love has kept us, and in your love would make us perfect: We humbly confess that we have not loved you with all our heart and soul and mind and strength, and that we have not loved one another as Christ has loved us. Your life is within our souls, but our selfishness has hindered you. We have not lived by faith. We have resisted your Spirit. We have neglected your inspirations. Forgive what we have been; help us to amend what we are; and in your Spirit direct what we shall be; that you may come into the full glory of your creation, in us and in all people; through Jesus Christ our Lord. Amen**

*All pray in silence.*

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. If any one sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours alone but also for the sins of the whole world.

**Thanks be to God.**

### THE GLORIA PATRI

UMH 70

*Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen. Amen.*

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity,

made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. At his ascension you exalted him To sit and reign with you at your right hand.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever.

**Amen.**

"The Great Thanksgiving for the Season After Pentecost"

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## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING THE BREAD AND GIVING THE CUP

Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf. The bread which we break is a sharing in the body of Christ.

Because we all partake of one cup, we who are many share in the one sacrifice of Jesus Christ. The cup over which we give thanks is a sharing in the blood of Christ.

## RECEIVING HOLY COMMUNION

PRAYER AFTER RECEIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN

The Old Rugged Cross vv. 1-3

UMH 504

1. On a hill far away stood an old rugged cross, the emblem of suffering and shame; and I love that old cross where the dearest and best for a world of lost sinners was slain. (Refrain)

3. In that old rugged cross, stained with blood so divine, a wondrous beauty I see, for 'twas on that old cross Jesus suffered and died, To pardon and sanctify me. (Refrain)

2. O that old rugged cross, so despised by the world, has a wondrous attraction for me; for the dear Lamb of God left his glory above to bear it to dark Calvary. (Refrain)

Refrain: So I'll cling to the old rugged cross, till my trophies at last I lay down; I will cling to the old rugged cross, and exchange it someday for a crown.

"The Old Rugged Cross" – words and music by George Bennard  
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BENEDICTION

Rev. Trey Burns

POSTLUDE

Dr. Sarah Roberts

NOTES

WUMC STAFF & PROGRAM LEADERS

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