



WHITEHOUSE UMC

...to love, serve, and share Christ

THE 4th SUNDAY AFTER PENTECOST
JULY 5, 2020—10:00 AM

WELCOME & ANNOUNCEMENTS

CENTERING MOMENT

PRELUDE

Dr. Sarah Roberts

HYMN

God of the Ages

UMH 698

*1. God of the ages, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.*

*3. From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase;
Thy bounteous goodness nourish us in peace.*

*2. Thy love divine hath led us in the past;
In this free land with thee our lot is cast;
Be thou our ruler, guardian, guide, and stay,
Thy Word our law, thy paths our chosen way.*

*4. Refresh thy people on their toilsome way;
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.*

"God of the Ages" – words by Daniel C. Roberts, music by George W. Warren
CCLI #1550924

AFFIRMATION

A Statement of Faith of the Korean Methodist Church

UMH 884

**We believe in the one God,
creator and sustainer of all things, Father of all nations,
the source of all goodness and beauty, all truth and love.**

**We believe in Jesus Christ,
God manifest in the flesh,
our teacher, example, and Redeemer, the Savior of the world.**

**We believe in the Holy Spirit,
God present with us for guidance, for comfort, and for strength.**

**We believe in the forgiveness of sins,
in the life of love and prayer,
and in grace equal to every need.**

**We believe in the Word of God
contained in the Old and New Testaments
as the sufficient rule both of faith and of practice.**

**We believe in the church,
those who are united in the living Lord
for the purpose of worship and service.**

**We believe in the reign of God
as the divine will realized in human society,
and in the family of God,
where we are all brothers and sisters.**

**We believe in the final triumph of righteousness
and in the life everlasting. Amen.**

"A Statement of Faith of the Korean Methodist Church"
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PASTORAL PRAYER

Rev. Trey Burns

SPECIAL MUSIC

Linda Compton, soloist

OFFERING MOMENT

DOXOLOGY

UMH 94

Praise God, from whom all blessings flow;

praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

“Praise God, from Whom All Blessings Flow” - words by Thomas Ken (adapt. Gilbert H. Viera), harm. Ralph Vaughan Williams

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HYMN

America the Beautiful

UMH 696

*1. O beautiful for spacious skies, for amber waves of grain;
for purple mountain majesties above the fruited plain!*

*America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.*

*2. O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!*

*America! America! May God thy gold refine,
till all success be nobleness, and every gain divine.*

*3. O beautiful for patriot dream that sees beyond the years
thine alabaster cities glean, undimmed by human tears!*

*America! America! God mend thy every flaw,
Confirm thy soul in self-control, thy liberty in law.*

“America the Beautiful” – words by Katharine Lee Bates, music by Samuel A. Ward

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SERIES THEME SCRIPTURE

Exodus 20:8-11

Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

This is the word of God for us, the people of God.

Thanks be to God!

SCRIPTURE READING

Exodus 23:12-17

The Lord said to Moses: You yourself are to speak to the Israelites: ‘You shall keep my sabbaths, for this is a sign between me and you throughout your generations, given in order that you may know that I, the Lord, sanctify you. You shall keep the sabbath, because it is holy for you; everyone who profanes it shall be put to death; whoever does any work on it shall be cut off from among the people. For six days shall work be done, but the seventh day is a sabbath of solemn rest, holy to the Lord; whoever does any work on the sabbath day shall be put to death. Therefore the Israelites shall keep the sabbath, observing the sabbath throughout their generations, as a perpetual covenant. It is a sign for ever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.’

This is the word of God for us, the people of God.

Thanks be to God!

SERMON

Summertime Sabbath: What Sabbath Is

Rev. Trey Burns

HOLY COMMUNION

INVITATION

Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.

Therefore, let us confess our sin before God and one another.

CONFESSION & PARDON

God of all creation, you are pure and holy. You created a perfect environment and beautiful beings for your pleasure. All of this was good Yet today we find ourselves in an imperfect world, and we confess that the sin in our own lives separates us from your will and your ways. Forgive us, Lord, for making choices contrary to your purposes, for refusing to live by your guidance, for failing to trust that your ways are in place with our well-being in mind. Give us the power through your Holy Spirit to turn from our willfulness and trust you alone for our rule of life. Through Christ our Lord. Amen.

All pray in silence.

If we confess our sins,
God is faithful and just,
and will forgive our sins
and will cleanse us from all unrighteousness.

Thanks be to God!

RESPONSE

The Gloria Patri

UMH 70

*Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.*

"Gloria Patri" – words The Lesser Doxology, music by Charles Meineke
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THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. At his ascension you exalted him to sit and reign with you at your right hand.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever. **Amen.**

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THE LORD’S PRAYER

UMH 895

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING THE BREAD AND GIVING THE CUP

Because there is one loaf,
we, who are many, are one body, for we all partake of the one loaf.
The bread which we break is a sharing in the body of Christ.

Because we all partake of one cup,
we who are many share in the one sacrifice of Jesus Christ.
The cup over which we give thanks is a sharing in the blood of Christ.

RECEIVING HOLY COMMUNION

PRAYER AFTER RECEIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN

O God, Our Help in Ages Past vv. 1-3, 6

UMH 117

*1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home!*

*3. Before the hills in order stood,
or earth received her frame,
from everlasting, thou art God,
to endless years the same.*

*2. Under the shadow of thy throne,
still may we dwell secure;
sufficient is thine arm alone,
and our defense is sure.*

*6. O God, our help in ages past,
our hope for years to come;
be thou our guide while life shall last,
and our eternal home.*

"O God, Our Help in Ages Past" – words by Isaac Watts, music attr. to William Croft, harm. by W.H. Monk
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BENEDICTION

POSTLUDE

Dr. Sarah Roberts

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ANNOUNCEMENTS

- Sunday School is on Zoom today at 11:00. We’re continuing to study the book *When Did God Become a Christian*.
- Today is communion Sunday. To receive communion, drive to the church between the end of service and 12:30. Pastor Trey will meet you at the porte cochère to give you the sacred meal.
- If you’d like to make a donation online, you can do so at whitehouseumc.com/donate

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