



# WHITEHOUSE UMC

...to love, serve, and share Christ

THE 9<sup>th</sup> SUNDAY AFTER PENTECOST  
AUGUST 2, 2020—10:00 AM

WELCOME & CENTERING MOMENT

PRELUDE

Dr. Sarah Roberts

ANNOUNCEMENTS & OPENING PRAYER

HYMN

Revive Us Again

Cokesbury 123

*1. We praise thee, O God! Refrain:  
for the Son of thy Love,  
for Jesus who died,  
and is now gone above.*

*Hallelujah!  
Thine the glory,  
hallelujah! amen;  
Hallelujah!  
Thine the glory,  
revive us again.*

*2. We praise thee, O God!  
for thy Spirit of light,  
who has shown us our Savior,  
and scattered our night.*

*3. All glory and praise  
to the Lamb that was slain,  
who has borne all our sins,  
and has cleansed ev'ry stain.*

*4. Revive us again;  
fill each heart with thy love;  
may each soul be rekindled  
with fire from above.*

"Revive Us Again" – words by W.M. Mackay, music by John J. Husband  
CCLI #1550924

AFFIRMATION

The Nicene Creed

UMH 880

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in the one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## OFFERING MOMENT

## DOXOLOGY

UMH 94

*Praise God, from whom all blessings flow;  
praise God, all creatures here below:*

*Alleluia! Alleluia!*

*Praise God, the source of all our gifts!*

*Praise Jesus Christ, whose power uplifts!*

*Praise the Spirit, Holy Spirit!*

*Alleluia! Alleluia! Alleluia!*

“Praise God, from Whom All Blessings Flow” - words by Thomas Ken (adapt. Gilbert H. Viera), harm. Ralph Vaughan Williams

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## HYMN

## The Lily of the Valley

Cokesbury 244

*1. I have found a friend in Jesus,  
he's everything to me,  
he's the fairest of ten thousand to my soul;  
the Lily of the Valley,  
in him alone I see  
all I need to cleanse and make me fully whole.  
In sorrow he's my comfort,  
in trouble he's my stay,  
he tells me every care on him to roll.  
He's the Lily of the Valley,  
the bright and morning star,  
he's the fairest of ten thousand to my soul..*

*2. He all my grief has taken,  
and all my sorrows borne;  
in temptation he's my strong and mighty tow'r;  
I have all for him forsaken,  
and all my idols torn  
from my heart, and now he keeps me by his pow'r.  
Though all the world forsake me,  
and Satan tempts me sore,  
Through Jesus I shall safely reach the goal;  
He's the Lily of the Valley,  
the bright and morning star,  
he's the fairest of ten thousand to my soul.*

*3. He will never, never leave me,  
nor yet forsake me here,  
while I live by faith and do his blessed will;  
a wall of fire about me,  
I've nothing now to fear,  
with his manna he my hungry soul shall fill.  
Then sweeping up to glory,  
to see his blessed face,  
where rivers of delight shall ever roll!  
He's the Lily of the Valley,  
the bright and morning star,  
he's the fairest of ten thousand to my soul.*

“The Lily of the Valley” – words by Charles W. Fry, music traditional English melody

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## SERIES THEME READING

## The General Rules of Our Uniting Societies

There is only one condition previously required of those who desire admission into these societies: "a desire to flee from the wrath to come, and to be saved from their sins." But wherever this is really fixed in the soul it will be shown by its fruits.

It is therefore expected of all who continue therein that they should continue to evidence their desire of salvation,

*First:* By doing no harm, by avoiding evil of every kind, especially that which is most generally practiced...

It is expected of all who continue in these societies that they should continue to evidence their desire of salvation,

*Secondly:* By doing good; by being in every kind merciful after their power; as they have opportunity, doing good of every possible sort, and, as far as possible, to all people...

It is expected of all who desire to continue in these societies that they should continue to evidence their desire of salvation,

*Thirdly:* By attending upon all the ordinances of God...

These are the General Rules of our societies; all of which we are taught of God to observe, even in his written Word, which is the only rule, and the sufficient rule, both of our faith and practice. And all these we know his Spirit writes on truly awakened hearts. If there be any among us who observe them not, who habitually break any of them, let it be known unto them who watch over that soul as they who must give an account. We will admonish that person of the error of their ways. We will bear with them for a season. But then, if they repent not, they hath no more place among us. We have delivered our own souls.

## SCRIPTURE READING

## Deuteronomy 6:1-9

Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

This is the word of God for us, the people of God.

**Thanks be to God!**

## HOLY COMMUNION

## INVITATION

Christ our Lord invites to his table all who love him,  
 who earnestly repent of their sin  
 and seek to live in peace with one another.  
 Therefore, let us confess our sin before God and one another.

## CONFESSION &amp; PARDON

UM Book of Worship 476

**O holy and merciful God, we confess that we have not always taken upon ourselves the yoke of obedience, nor been willing to seek and to do your perfect will. We have not loved you with all our heart and mind and soul and strength, neither have we loved our neighbors as ourselves. You have called us in the need of our sisters and brothers, and we have passed unheeding on our way. In the pride of our hearts, and our unwillingness to repent, we have turned away from the cross of Christ, and have grieved your Holy Spirit.**

*All pray in silence.*

This is the message we have heard from God and proclaim to you, that God is light and in God there is no darkness at all. If we walk in the light, as God is in the light, we have fellowship with one another, and the blood of Jesus the Son cleanses us from all sin.

May Almighty God, who caused light to shine out of darkness, shine in our hearts, cleansing us from all our sins, and restoring to us the light of the knowledge of God's glory, in the face of Jesus Christ, our Savior.

In the name of Jesus Christ, you are forgiven!

**In the name of Jesus Christ, you are forgiven! Thanks be to God!**

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## RESPONSE

## The Gloria Patri

UMH 70

*Glory be to the Father and to the Son and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be,  
 world without end. Amen. Amen.*

"Gloria Patri" – words The Lesser Doxology, music by Charles Meineke  
 CCLI #1550924

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. At his ascension you exalted him to sit and reign with you at your right hand. On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and for ever. **Amen.**

"The Great Thanksgiving for the Season after Pentecost"

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THE LORD'S PRAYER

UMH 895

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

BREAKING THE BREAD AND GIVING THE CUP

Because there is one loaf,  
we, who are many, are one body, for we all partake of the one loaf.  
The bread which we break is a sharing in the body of Christ.  
Because we all partake of one cup,  
we who are many share in the one sacrifice of Jesus Christ.  
The cup over which we give thanks is a sharing in the blood of Christ.

RECEIVING HOLY COMMUNION

PRAYER AFTER RECEIVING

**Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.**

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN

*1. Sowing in the morning,  
sowing seeds of kindness,  
sowing in the noontide  
and the dewy eve;  
waiting for the harvest,  
and the time of reaping,  
we shall come rejoicing  
bringing in the sheaves.*

*Refrain:  
Bringing in the sheaves,  
bringing in the sheaves.  
We shall come rejoicing,  
bringing in the sheaves.*

Bringing in the Sheaves

*2. Sowing in the sunshine,  
sowing in the shadows,  
fearing neither clouds  
nor winters chilling breeze;  
by and by the harvest,  
and the labor ended,  
we shall come rejoicing,  
bringing in the sheaves.*

Cokesbury 165

*3. Going forth with weeping,  
sowing for the Master,  
though the loss sustained  
our spirit often grieves;  
when our weeping's over,  
he will bid us welcome,  
we shall come rejoicing,  
bringing in the sheaves.*

"Bringing in the Sheaves" – words by Knowles Shaw, music by George A. Minor  
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BENEDICTION

POSTLUDE

Dr. Sarah Roberts

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ANNOUNCEMENTS

- There is no Zoom Sunday School today.
- Today is communion Sunday. To receive communion, drive to the church between the end of service and 12:30. Pastor Trey will meet you at the porte cochère to give you the sacred meal.
- SPRC will meet tomorrow (Monday, August 3) at 6:30 p.m. in Conner Hall. Members can also join by Zoom.
- If you'd like to make a donation online, you can do so at [whitehouseumc.com/donate](http://whitehouseumc.com/donate)

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Whitehouse United Methodist Church  
405 W. Main St.  
Whitehouse, TX 75791

[www.whitehouseumc.com](http://www.whitehouseumc.com)  
Facebook: /WhitehouseUMC  
Instagram: @umcwhitehousetx

903-839-2173  
[info@whitehouseumc.com](mailto:info@whitehouseumc.com)